Notice of Determination

To: Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 212
Sacramento, CA 95812-3044

☑ County Clerk
County of ____________________________

From: (Public Agency) Office of Resource Management and Planning
376 Mrak Hall, 1 Shields Avenue
University of California, Davis, CA 95616

Subject:
Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

UC Davis Building J-1 Renovation and Upgrade

Project Title

2006062022 UC Davis; Sid England (530) 752-2432
State Clearinghouse Number Lead Agency Area Code/Telephone/Extension
(If submitted to Clearinghouse)

UC Davis South Campus, Old Davis Road; Solano County
Project Location (include county)

Project Description:
The UC Davis Building J-1 Renovation and Upgrade would renovate and expand an existing 23,000 square foot building that was designed for infectious organism containment research. The proposed project would renovate approximately 1,550 square feet within the north wing of Building J-1 to provide improved animal holding, laboratory containment rooms, and upgraded air handling capabilities.

This is to advise that the University of California has approved the above described project on May 22, 2008 and has made the following determinations regarding the above described project:

1. The project [☑ will □ will not] have a significant effect on the environment.
2. □ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
   ☑ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☑ were □ were not] made a condition of the approval of the project.
4. A statement of Overriding Considerations [☑ was □ was not] adopted for this project.
5. Findings [☑ were □ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval is available to the General Public at: 376 Mrak Hall, UC Davis, Davis, CA, 95616

Signature (Public Agency) ____________________________ Date ____________ Title ____________________________

Date received for filing at OPR: January 2004

Governor's Office of Planning and Research