State of California
Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

NOTICE OF INTENT
TO ADOPT A NEGATIVE DECLARATION

Project Title: UC Davis Giedt Hall
Project Location: University of California, Davis; east of Bioletti Way
County: Yolo County

In accordance with the California Environmental Quality Act (CEQA) (Public Resources Code Section 2100 et seq.), the CEQA Guidelines (Title 14 Code of Regulations Section 1500 et seq.), and the University of California Procedures for the Implementation of CEQA, a Draft Tiered Initial Study for the above-named project was prepared (please see enclosure). The document identifies and evaluates the potential environmental impacts of the proposed project. The campus proposes to prepare a Negative Declaration for the project.

Project Description
UC Davis proposes a new classroom building to provide additional lecture hall space. The proposed Giedt Hall project would be located within the core campus and would establish a single-story, approximately 15,500 gross square foot (gsf) (10,600 assignable square-foot [asf]) classroom building. The project site is located directly west of the Architects and Engineers Barn, north of the Engineering Bikeway and Kemper Hall of Engineering (formerly Engineering Unit 2), east of Bioletti Way, and south of Parking Lot 42 and the Surge Buildings. The building would provide three tiered lecture rooms and two smaller classrooms with a total capacity of about 650 seats, which would better serve the increasing demand for classroom space on campus. The two-acre project site currently includes 18 single-story temporary buildings that were constructed in the late 1960s and early 1970s and will be removed to accommodate the proposed project. These buildings are currently occupied primarily by the School of Medicine and will be vacated and removed as a result of the completion of the campus’ new Genome and Biomedical Sciences Facility.

The proposed project is a component of growth consistent with the 2003 Long Range Development Plan (LRDP) and would support the 2003 LRDP objectives by increasing the available space.
for lectures and would provide the increased space in a convenient location within the Core Campus.

Environmental Review and Comment

Based on the analysis presented in the Draft Tiered Initial Study, the campus proposes to adopt a Negative Declaration for the proposed project. Copies of the Draft Tiered Initial Study and proposed Negative Declaration are available during normal operating hours at the UC Davis Office of Resource Management and Planning in 376 Mrak Hall on the UC Davis campus; at Reserves in Shields Library on the UC Davis campus; at the Yolo County Public Library, 315 E. 14th Street, Davis; at the Vacaville Public Library, 1020 Ulatis Drive, Vacaville; and online at http://www.ormp.ucdavis.edu/environmentreview.

We appreciate your prompt acknowledgement and review of this Draft Tiered Initial Study and proposed Negative Declaration. Due to the time limits mandated by state law, the document’s 30-day review period will extend from September 3, 2004 through October 4, 2004. Comments must be received before 5:00 p.m. on October 4, 2004. They may be e-mailed to environmentreview@ucdavis.edu or sent to:

John A. Meyer  
Vice Chancellor - Resource Management and Planning  
376 Mrak Hall  
University of California  
One Shields Avenue  
Davis, CA 95616

If you have any questions about the project, please contact Sid England, Director of Environmental Planning, at (530) 752-2432 or Rick Keller, Assistant Vice Chancellor – Capital Resource Management, at (530) 752-2433.

Sincerely,

John A. Meyer  
Vice Chancellor – Resource Management and Planning

Enclosures:  
15 copies of the Draft Tiered Initial Study and Proposed Negative Declaration  
1 Notice of Completion and Environmental Document Transmittal Form  
1 Notice of Intent, Notice of Completion and Environmental Document Transmittal Form, and Draft Tiered Initial Study sent to addresses on attached list
Michael J. Bocchicchio  
Asst. Vice President – Facilities Administration  
University of California, Office of the President  
1111 Franklin Street  
6th Floor #5201  
Oakland, CA 94607-5200

James E. Holst  
Office of the General Counsel of The Regents  
University of California  
300 Lakeside Drive, 7th Floor  
Oakland, CA 94612-3550

Phil Zinerer  
State Water Resources Control Board  
Division of Water Quality  
P.O. Box 100  
Sacramento, CA 95801

State of California  
Native American Heritage Commission  
915 Capitol Mall, Room 364  
Sacramento, CA 95814

Department of Toxic Substances Control  
1001 I Street  
Sacramento, CA 95814-2828

Solano County Department of Environmental Management  
601 Texas Street  
Fairfield, CA 94533

Rosanne Taylor  
Department of Conservation  
801 K Street, MS-24-02  
Sacramento, CA 95814

Jeffery Pulverman  
Caltrans, District 3  
703 B Street  
Marysville, CA 95901

State of California  
Office of Planning and Research  
1400 Tenth Street  
Sacramento, CA 95814  
(15 copies)

County Clerk  
County of Yolo  
625 Court Street  
Woodland, CA 95695  
(notice only)

Hans Kreutzberg  
Office of Historic Preservation  
P.O. Box 942896  
Sacramento, CA 94296-0001

Craig Stowers  
Department of Fish & Game  
7400 Hendon Way  
Elk Grove, CA 95658

County Clerk  
County of Solano  
600 Texas Street  
Fairfield, CA 94533

Bill Emlen  
City of Davis  
Community Development Director  
23 Russell Boulevard  
Davis, CA 95616  
(3 copies)
Form A
Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613

Project Title: Gledit Hall
Lead Agency: University of California
Street Address: Office of Resource Management and Planning, UC Davis
City: Davis Zip: 95616
County: Yolo

Project Location:
Country: Yolo
City/Nearest Community: Davis
Cross Streets: Hutchinson Drive and Bioletti Way
Access's Parcel No: NA
Within 2 Miles: State Hwy: SR 113 and I-80
Airports: University Airport
Waterways: Putah Creek
Railways: Union Pacific

Document Type:
CEQA: Neg Dec
NEPA: No Other:

Local Action Type:
General Plan Update
General Plan Amendment
General Plan Element
Community Plan
Specific Plan
Master Plan
Planned Unit Development
Site Plan
Reserve
Use Permit
Land Division (Subdivision, etc.)

Development Type:
Residential: Uni
Office: Sr/Ac
Commercial: Sr/Ac
Industrial: Sr/Ac
Educational: 16,500 sq. ft. classroom building
Recreational

Funding (approx.): Federal $  —  State $  —  Total $  —

Project Issues Discussed in Document:
Aesthetic/Visual
Agricultural Land
Air Quality
Archaeological/Historical
Control Zone
Drainage/Absorption
Economic/Jobs
Fiscal

Schools/Universities
Septic Systems
Soil Erosion/Compaction/Grading
Solid Waste
Traffic/Circulation
Vegetation

Water Quality
Water Supply/Groundwater
Wetland/Riparian
Wildlife
Growth Inducing
Landuse
Cumulative Effects
Other

Present Land Use/Zoning/General Plan Designation:
High Density Academic and Administrative

Project Description:
Construct new 16,500 gross square foot lecture hall building to provide additional classroom space within the Core Campus at UC Davis.

Revised 3-31-99

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Reviewing Agencies Checklist

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<th>Resources Agency</th>
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**Public Review Period** (to be filled in by lead agency)

Starting Date: September 3, 2004
Ending Date: October 4, 2004

**Lead Agency** (Complete if applicable):
Consulting Firm: __________
Address: __________
City/State/Zip: __________
Contact: __________
Phone: (____) __________

**Applicant:**
Address: __________
City/State/Zip: __________
Phone: (____) __________

**For SCH Use Only:**
Date Received at SCH: __________
Date Review Starts: __________
Date to Agencies: __________
Date to SCH: __________
Clearance Date: __________

Notes: __________

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**Environmental Protection Agency**

| S.X. Air Resources Board | __ | ___ |
| S.X. California Waste Management Board | __ | ___ |
| __SWRCB: Clean Water Grants | __ | ___ |
| __SWRCB: Delta Unit | __ | ___ |
| __SWRCB: Water Quality | __ | ___ |
| __SWRCB: Water Rights | __ | ___ |
| __S.X. Regional WQCB # 5 | __ | ___ |

**Youth & Adult Corrections**

| __Corrections | __ | ___ |

**Independent Commissions & Offices**

| __Energy Commission | __ | ___ |
| __S.X. Native American Heritage Commission | __ | ___ |
| __Public Utilities Commission | __ | ___ |
| __Santa Monica Mountains Conservancy | __ | ___ |
| __State Lands Commission | __ | ___ |
| __Tahoe Regional Planning Agency | __ | ___ |
| __S.X. Other | __ | ___ |

**Yolo-Solano AQMD** __________