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August 25, 2000

State of California
Office of Planning and Research
1400 Tenth Street
Sacramento, CA 95814

**NOTICE OF PREPARATION
TIERED ENVIRONMENTAL IMPACT REPORT**

Project Title: The Jackson Laboratory, JAX West at UC Davis

Project Location: University of California, Davis: Hopkins Road opposite
the University Airport

County: Yolo

The University of California will be the Lead Agency and will prepare an environmental impact report (EIR) on the above named project. Pursuant to Section 15152 and 15168(c) of the California Environmental Quality Act (CEQA) Guidelines, the analyses and conclusions in the EIR will be tiered under the programmatic EIR prepared for the 1994 UC Davis Long Range Development Plan (SCH# 1994002005) in accordance with Section 15152 of the CEQA Guidelines. The environmental analysis in the 1994 LRDP EIR was revised by the Wastewater Treatment Plant Replacement Project EIR (SCH# 1995123027 and 1996072024), by the 1997-98 Major Capital Improvements Projects Supplemental EIR (SCH# 1997122016), by the Center for the Arts Performance Hall and South Entry Roadway and Parking Improvements Project Tiered Initial Study/Mitigated Negative Declaration (SCH# 1998092016), by the USDA Western Human Nutrition Research Center Tiered Initial Study/Mitigated Negative Declaration (SCH# 1999092060) and by the Veterinary Medicine Laboratory and Equine Athletic Performance Laboratory Facilities Tiered EIR (SCH #2000022057).

The project description, location, and the potential environmental effects are contained in the Tiered Initial Study which is attached. We need to know the views of your agency as to the scope and content of the environmental information which is germane to your agency's statutory responsibilities in connection with the proposed project. Your agency will need to use the EIR prepared by our agency when considering any permits or other approvals of the project.

The Jackson Laboratory, JAX West at UC Davis
August 25, 2000
Page 2

We shall appreciate your prompt acknowledgement and review of this Tiered Initial Study. Due to the time limits mandated by State law, the 30-day review period will extend from approximately August 29, 2000 through September 27, 2000. Please submit your comments to the address below. If we may answer your questions about the project, please call Sid England, Environmental Planner, at (530)752-2432.

Sincerely,



John A. Meyer, Vice Chancellor
Resource Management and Planning

/mdt

- Enc.: 15 Copies of the Draft Tiered Initial Study
1 completed Notice of Completion/Environmental Document Transmittal Form
- c: NOP and Draft Tiered Initial Study sent to addresses on attached list

See NOTE below

SCH # _____

Notice of Completion and Environmental Document Transmittal Form

1. Project Title The Jackson Laboratory, JAX West at UC Davis
 2. Lead Agency University of California
 3a. Street Address Planning and Budget Office
 3c. County Yolo 3d. Zip 95616
 3. Contact Person Sid England
 3. Contact Person _____
 3b. City Davis
 3e. Phone (530) 752-2432

Project Location University of California, Davis; Hopkins Road opposite University Airport
 4. County Yolo
 4a. City/Community Davis
 4b. Assessor's Parcel No. N/A
 4c. Section 18 Twp. BN Range 2E
 5a. Cross Streets Hutchison Dr. & Hopkins Road
 5b. For Rural, Nearest Community _____
 6. Within 2 miles: a. State Hwy # 113
 b. Airports University Airport
 c. Railways Union Pacific
 d. Waterways Putah Creek

6. Document Type
 CEQA 01. NOP 05. Supplement/Subsequent EIR (Prior SCH No. _____) NEPA 09. NOI OTHER 13. Joint Document
 02. Early Cons 10. FONSI 14. Final Document
 03. Neg Dec 11. Draft EIS 15. Other _____
 04. Draft EIR 06. NOB 12. EA
 07. NOC 08. NOD

8. Local Action Type
 01. General Plan Update 05. Annexation 09. Rezone 12. Waste Mgmt Plan
 02. New Element 06. Specific Plan 10. Land Division (Subdivision, Parcel Map, Tract Map, etc.) 13. Cancel Ag Preserve
 03. General Plan Amendment 07. Community Plan 11. Use Permit 14. Other Project Approval
 04. Master Plan 08. Redevelopment

9. Development Type
 01. Residential: Units _____ Acres _____ 07. Mining: Mineral _____
 02. Office: Sq.ft. _____ Acres _____ Employees _____ 08. Power: Type _____ Watts _____
 03. Shopping/Commercial: Sq.ft. _____ Acres _____ Employees _____ 09. Waste Treatment: Type _____
 04. Industrial: Sq.ft. _____ Acres _____ Employees _____ 10. OCS Related
 05. Water Facilities: MGD _____ 11. Other: 65,000 gross sq. ft. animal facility
 06. Transportation: Type _____

10. Total Acres 5.0 11. Total Jobs Created 135

12. Project Issues Discussed in Document
 01. Aesthetic/Visual 09. Geologic/Seismic 17. Social 25. Wetland/Riparian
 02. Agricultural Land 10. Jobs/Housing Balance 18. Soil Erosion 26. Wildlife
 03. Air Quality 11. Minerals 19. Solid Waste 27. Growth Inducing
 04. Archaeological/Historical 12. Noise 20. Toxic/Hazardous 28. Incompatible Land Use
 05. Coastal Zone 13. Public Services 21. Traffic/Circulation 29. Cumulative Effects
 06. Economic 14. Schools 22. Vegetation 30. Other _____
 07. Fire Hazard 15. Septic Systems 23. Water Quality
 08. Flooding/Drainage 16. Sewer Capacity 24. Water Supply

13. Funding (approx.) Federal \$ 0 State \$ 0 Total \$ 0

14. Present Land Use and Zoning Low density academic and administrative

15. Project Description Construction and operation of a facility for the production and long-term maintenance of inbred and genetically modified mice.

16. Signature of Lead Agency Representative John Mays Date 8/26/00

NOTE: Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. from a Notice of Preparation or previous draft document) please fill it in.

Form Revised 4/86 — Replaces CA189 Mark Distribution on Reverse

Reviewing Agencies

- | | |
|---|---|
| <input checked="" type="checkbox"/> Resources Agency | <input checked="" type="checkbox"/> Caltrans District <u>3</u> |
| <input type="checkbox"/> Boating / Waterways | <input type="checkbox"/> Dept. of Transportation Planning |
| <input type="checkbox"/> Conservation | <input type="checkbox"/> Aeronautics |
| <input checked="" type="checkbox"/> Fish and Game | <input type="checkbox"/> California Highway Patrol |
| <input type="checkbox"/> Forestry | <input type="checkbox"/> Housing and Community Development |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> Statewide Health Planning |
| <input checked="" type="checkbox"/> Dept. Water Resources | <input checked="" type="checkbox"/> Health |
| <input type="checkbox"/> Reclamation | <input type="checkbox"/> Food and Agriculture |
| <input type="checkbox"/> Parks and Recreation | <input type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Office of Historic Preservation | <input type="checkbox"/> Public Works |
| <input checked="" type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Corrections |
| <input type="checkbox"/> S.F. Bay Conservation and Development Commission | <input type="checkbox"/> General Services |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> OLA |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> Santa Monica Mountains |
| <input type="checkbox"/> State Lands Commission | <input type="checkbox"/> TRPA |
| <input checked="" type="checkbox"/> Air Resources Board | <input type="checkbox"/> OPR — OLGA |
| <input checked="" type="checkbox"/> Solid Waste Management Board | <input type="checkbox"/> OPR — Coastal |
| <input checked="" type="checkbox"/> SWRCB: Sacramento | <input type="checkbox"/> Bureau of Land Management |
| <input checked="" type="checkbox"/> RWQCB: Region # <u>5</u> | <input type="checkbox"/> Forest Service |
| <input type="checkbox"/> Water Rights | <input checked="" type="checkbox"/> Other <u>Yolo Solano AQMD</u> |
| <input checked="" type="checkbox"/> Water Quality | <input type="checkbox"/> Other _____ |

For SCH Use Only:

Date Received at SCH _____	Catalog Number _____
Date Review Starts _____	Applicant _____
Date to Agencies _____	Consultant _____
Date to SCH _____	Contact _____ Phone _____
Clearance Date _____	Address _____

Notes:

Distribution List

Michael J. Bocchicchio
Asst. Vice President - Facilities Administration
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Sacramento, CA 95814

Department of Toxic Substances Control
400 P Street, 4th Floor
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(15 copies)

County Clerk
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625 Court Street
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(notice only)

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7400 Hendon Way
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